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Brown is the original scholar of Late Antiquity, having been the one to coin the term. The era is roughly the third and eighth centuries, covering Rome's crises of the third century, subsequent reforms

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under Diocletian, collapse and transformation of the West, up through Charlemagne and the Muslim Conquests.

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In The World of Late Antiquity, a book by Peter Brown, The prevailing idea is the collapse of the Roman Empire,

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somewhere around 450 - 550 C.E., left a vacuum of the rule of law leading to a period of time where very little learning or new ideas were being created throughout what the world that was formerly known as the Roman Empire.

**The World of Late Antiquity 150-750
by Peter R.L. Brown**

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civilization." These centuries, as the author demonstrates, were the era in which the most deeply rooted of ancient institutions disappeared for all time.

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A history of the Late Antique world that is all emperors and barbarians, soldiers,

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landlords and tax-collectors would give as colourless and as unreal a picture of the quality of the age, as would an account devoted only to the sheltered souls, to the monks, the mystics, and the awesome theologians of that time.

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This remarkable study in social and cultural change explains how and why the Late Antique world, between c. 150 and c. 750 A.D., came to differ from "Classical civilization." These centuries, as the author demonstrates, were the era in which the most deeply rooted of ancient institutions disappeared for all time.

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The World of Late Antiquity (□□)

journal covering the world of Late Antiquity, broadly defined as the late Roman, western European, Byzantine, Sassanid, and Islamic worlds, ca. AD 250-800, i.e., the late and post-classical world up to the Carolingian period. Studies in Late Antiquity: a journal

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**CLST 277-001: The World of Late
Antiquity**

The world of late antiquity, AD 150-750.
by. Brown, Peter, 1935-. Publication
date. 1971. Topics. Civilization,
Medieval, Civilization, Ancient. Publisher.
[New York] Harcourt Brace Jovanovich.

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**The world of late antiquity, AD
150-750 : Brown, Peter ...**

Late antiquity: the reconfiguration of the Roman world. The Roman Empire of late antiquity was no longer the original empire of its founder, Augustus, nor was it even the 2nd-century entity of the emperor Marcus Aurelius. In the 3rd

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century the emperor, who was first called princeps (“first citizen”) and then dominus (“lord”), became divus (“divine”).

Late antiquity: the reconfiguration of the Roman world

Late antiquity is a periodization used by historians to describe the time of

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transition from classical antiquity to the Middle Ages in mainland Europe, the Mediterranean world, and the Near East. The popularization of this periodization in English has generally been credited to historian Peter Brown, after the publication of his seminal work *The World of Late Antiquity*. Precise boundaries for the period are a

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continuing matter of debate, but Brown proposes a period between the 3rd and 8th centur

Late antiquity - Wikipedia

Late Antiquity (c. 300-600) is a periodization used by historians to describe the transitional centuries from Classical Antiquity to the Middle Ages, in

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both mainland Europe and the Mediterranean world: generally from the end of the Roman Empire 's Crisis of the Third Century (c. 284) to the Islamic conquest s and the re-organization of the Byzantine Empire under Heraclius.

Late Antiquity

The world of 750 was radically different

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from the world of 250, and the legacy of the changes that had occurred is very much with us today - from European states tracing their origins to Germanic invaders, to the cultural divide brought about by the rise of Islam. Oxford University has over 90 senior scholars, and a very large number of graduate students, researching within the field of

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Late Antiquity, with specialisms that embrace all the disciplines, from Archaeology to Theology, and ...

Home | Oxford Centre for Late Antiquity

In his second book *The World of Late Antiquity* (1971), Brown offered a radically new interpretation of the entire

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period between the second and eighth centuries AD. The traditional interpretation of this period was centred around the idea of decadence from a 'golden age', classical civilisation, after the famous work of Edward Gibbon The History of the Decline and Fall of the Roman Empire (1779).

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Peter Brown (historian) - Wikipedia

Brown's argument in *The World of Late Antiquity* is that the collapse of Roman civilisation in the fifth century is overrated, in particular that it focuses too much on the West and ignores a process of transformation that had begun two hundred years before.

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Charlemagne and the Muslim Conquests.

**Amazon.com: Customer reviews:
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The World of Late Antiquity, AD 150-750.
London: Norton, 1989. Brown, Peter
Robert Lamont. Society and the Holy in
Late Antiquity.

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