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Concerning The

**Brutus Vindiciae
Contra Tyrannos Or**

Vindiciae contra

tyrannos (meaning:
"Defences [of liberty]

against tyrants") was
an influential Huguenot
tract published in Basel

in 1579. The work
proceeds through four
questions concerning

the response of the
people to their king.

The first two questions

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are treated briskly and concern whether a people are bound to obey and/or are able to resist their king when he breaks the divine law.

The People

Vindiciae contra tyrannos - Wikipedia

A Defence of Liberty Against Tyrants or, The Lawful Power of the Prince over the People and of the People over the Prince (Vindiciae Contra Tyrannos) by

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Vindiciae Contra

Junius Brutus

(1989-10-01) Junius

Brutus. 4.0 out of 5

stars 1. Paperback. 6

offers from \$23.72.

Of A Prince Over

Vindiciae Contra

Tyrannos

(Cambridge Texts in

the History ...

Vindiciae Contra

Tyrannos (Defense of

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Tyrants) by. Junius

Brutus, Harold J. Laski

(Editor) 4.20 · Rating

details · 5 ratings · 1

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Vindiciae Contra Tyrannos
review. (Orig. Fr. 1581, Eng. tr. 1622, 1689) — In 1683 it was ordered to be burned.

Legitimate Power

Vindiciae Contra Tyrannos by Junius Brutus

Vindiciae Contra Tyrannos (Defense of Liberty Against Tyrants)

Junius Brutus: Vindiciae Contra Tyrannos

The Vindiciae Contra

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Vindiciae Contra Tyrannos has been so long a rare book, that it is hoped this reprint of the translation of 1689 will be useful to teachers of political philosophy. One of the great difficulties of the subject is the fact that the writings of all save the most important thinkers are not available outside the great libraries.

Vindiciae Contra Tyrannos

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1. Vindiciæ Contra Tyrannos. A Defence of Liberty Against Tyrants. or, Of the lawful power of the Prince over the People and of the People over the Prince. by. Junius Brutus. Abridged & Revised with footnotes from the 1689 translation by Rev. David O. Jones. © 2012. THE TREATISE.

Vindiciæ Contra Tyrannos

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Written in 1579 by a pseudonymous Huguenot, *Vindiciae Contra Tyrannos* used both biblical and legal arguments to justify the overthrow of kings under certain conditions. The author's pseudonym alludes to Junius Brutus, the legendary founder of the Roman republic (6th c. BCE). A handful of sixteenth-century Huguenots were among the first

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post-classical thinkers
to promote the doctrine
of tyrannicide, the
legitimacy of killing of
an unjust king for the
sake of the common
good.

**Defense of
Opposition to
Tyranny, by
"Stephanus Junius**

...

By Stephen Junius
Brutus [Stephen Junius
Brutus (pseudonym).

Vindiciae contra

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The People
Tyrannos: A Defence of
Liberty against Tyrants,
OR, Of the Lawful
Power of the Prince
over the People and of
the People over the
Prince. A Treatise
written in Latin and
French by Junius
Brutus, and Translated
out of both into
English. London:
Richard Baldwin. 1689.
Excerpts.

A Defense of Liberty Against Tyrants |

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Vindiciae Contra
Natural Law ...

VINDICIAE, CONTRA
TYRANNOS: SIVE, DE
PRINCIPIS IN Populum,
Populique in Principem,
legitima postestate
STEPHANO IVNIO Bruto
Celta, Autore.

**VINDICIAE, CONTRA
TYRANNOS: SIVE, DE
PRINCIPIS IN
Populum ...**

1 StephanusJunius
Brutus, the Celt,
Vindiciae, contra
tyrannos: or,

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Vindiciae Contra

concerning the

Legitimate power of a
prince over the people,
and of the people over
a prince, ed. and trans.

by George Garnett
(Cambridge, 1994), p.

179 23 24 ANNE

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**RETHINKING
REPUBLICANISM:
VINDICIAE, CONTRA
TTRANNOS**

Vindiciae Contra

Tyrannos A Defense of
Liberty Against Tyrants

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Vindiciae Contra

by Junius Brutus

attributed to Philippe

Duplessis-Mornay.

VINDICIAE, CONTRA

TYRANNOS: SIVE, DE

PRINCIPIS IN Populum,

Populique in Principem,

legitima postestate

STEPHANO IVNIO Bruto

Celta, Autore.

Vindiciae Contra

Tyrannos - Reformed

Scholars have disputed

whether the Vindiciae

contra tyrannos (1579;

“A Defense of Liberty

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Vindiciae Contra Tyrannos (”Against Tyrants”), the most famous tract of Protestant political thought of the time, should be attributed to Mornay or to his friend Hubert Languet. The Vindiciae acknowledges a contract between a sovereign and his people: if the...

Vindiciae contra tyrannos | work attributed to Mornay

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Vindiciae Contra

Tyrannos, Part 1

Published in 1579,
Vindiciae Contra
Tyrannos (A Defense of
Liberty Against
Tyrants) is a Christian
treatise on the
relationships among
God, the civil
magistrate, and the
people, discussing
when and how the
people can lawfully
resist or rebel against
the civil magistrate.

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Vindiciae Contra

Tyrannos, Part 1 |

Faith & Heritage

Vindiciae Contra

Tyrannos book. Read

reviews from world's

largest community for

readers. (Orig. Fr.

1581, Eng. tr. 1622,

1689) — In 1683 it was

ordered t...

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Tyrannos by Junious

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Tyrannos A Defense of

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Vindiciae Contra Tyrannos
Liberty Against Tyrants
(1579) [Vindiciae
Contra Tyrannos]
Stephen Junius Brutus
Translated
anonymously from the
latin, 1648.

**Vindiciae Contra
Tyrannos - LONANG
Institute**

Vindiciae contra
Tyrannos es un clásico
indiscutible de la
historia de la teoría
política y
constitucional, que

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ahora está por primera vez al alcance del lector en español. La presente edición ha sido cuidadosamente elaborada a partir del texto original en latín, completado por la posterior versión francesa.

**Libro Vindiciae
Contra Tyrannos:
Del Poder Legitimo
Del ...**

Vindiciae contra
tyrannos, a defence of

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liberty against tyrants,
or, Of the lawful power
of the prince over the
people, and of the
people over the... and
French by Junius Brutus
[pseud.] (1689)

**A Defence of Liberty
Against Tyrants,
Vindiciae Contra ...**

March 23, 2017

Vindiciae Contra

Tyrannos (A Defense of
Liberty Against

Tyrants) by Stephen

Junius Brutus, 1574

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Vindiciae Contra Tyrannos
Concerning the Legitimate Power of A Prince Over The People

During the Reformation era, some Bible-based thinkers rose up and challenged the Divine Right of Kings—the unlimited, absolute rule and power of monarchs—calling for political reform in the church and civil government.

The Key Political Thinkers & Writings of the Reformation

...

He also noted the

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Vindiciae Contra

Stephanus Junius

Brutus' Vindiciae

Contra Tyrannos. [iv]

Later in life, Adams

wrote: "I love and

revere the memories of

Huss, Wickliff, Luther,

Calvin, Zwingli,

Melancton, and all the

other Reformers, how

muchsoever I may

differ from them all in

many theological

metaphysical &

philosophical points.

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